

The Master's

2009 IDPA Championship

November 14, 2009

Print this page and mail, with fee (Make Payable), to:
Brock's Gap Training Center, 824 Oakland Drive, Fairfield, AL. 35064

NAME: _____ IDPA# _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
PHONE: _____ Print EMAIL: _____
DIVISION: SSP ESP CDP SSR ESR
CLASS: MM SS EX MA
SPECIAL: LE Lady Senior

-
- The match will run open squadding. Shooter meeting at 0830 and shooting starts at 0900.
 - The shooter list will be posted on the web and updated weekly after October 12.
 - Cancellations with refunds will be considered and allowed when possible.
 - Walk-on shooters register on Match Day.

REGULAR ENTRY FEE \$80, includes lunch. _____

LATE ENTRY FEE (Waived – see explanation below) _____

NUMBER OF NON SHOOTERS LUNCHEES AT \$8 EA _____

NUMBER OF Tee Shirts AT \$15 EA S M L XL XXL XXXL _____

TOTAL INCLUDED _____

RELEASE FROM LIABILITY AND ASSUMPTION OF RISK

STATE OF ALABAMA)
COUNTY OF SHELBY)

THIS IS A RELEASE FROM LIABILITY AND ASSUMPTION OF RISK. In consideration for being allowed to enter the premises and to view or participate in the activities of Brock's Gap Training Center, Inc., ("Brock's Gap IDPA"), I, the undersigned, hereby release, remise, and forever discharge and agree to defend and hold harmless and indemnify Brock's Gap Training Center and its respective owners, officers, directors, agents, employees, successors, and assigns, of and from all liability, claims, demands, causes of action, and possible causes of action whatsoever, arising out of or related to any loss, damage, or injury (including death) that may be sustained by me (or my minor child), while in, on, en route to, from, or out of said premises from any cause whatsoever.

In signing this, I acknowledge my understanding and appreciation of the inherent dangers and risks associated with the activities that I (or my minor child) will be participating in with Brock's Gap Training Center. I am particularly cognizant of the risks and dangers associated with the use of firearms. I assume as my personal risk all the hazards of shooting activities and do hereby fully and irrevocably release and forever discharge Brock's Gap Training Center and its respective owners, officers, directors, agents, employees, successors, and assigns, from any and all claims, demands, actions, losses, and/or liability of an kind, nature or description that may be sustained by me (or my minor child).

I hereby assume as my sole personal responsibility any and all costs incurred as a result of my (or my minor child's) actions or in my (or my minor child's) behalf for rescue efforts and all medical emergencies.

In signing this Release From Liability and Assumption of Risk, I represent that I have read this document, understand it, and sign it voluntarily. I acknowledge that this Release From Liability and Assumption of Risk shall be effective and binding upon me (or my minor child). I agree that this Release From Liability and Assumption of Risk is made and performed in Shelby County, Alabama, and is to be governed by Alabama Law.

PRINT NAME: _____ DATE: _____

SIGNATURE: _____ WITNESS: _____
(Participant)

SIGNATURE: _____ WITNESS: _____
(Guardian)

(Parent/legal guardian must sign for persons under the age of 18.)

The 2009 Masters Championship

When

- November 14, 2009. 0830 Shooters Meeting, Shotgun start at 0900
- Awards Presentation immediately follows conclusion of match.
- All shooters should have IDPA Membership and Classification Card at Check-In. (Classification of MM or higher.)

Where

- Brock's Gap IDPA, South Shades Crest Road, Birmingham, AL
- 33° 20' 19.25" N 86° 52' 28.00" W

Concept

Every stage will be designed so that a Marksman can solve the problem. However, there will be options available for the more advanced shooters. To win the Expert and Master classifications, you will have to exercise some advanced skills.

Match Director's tip: know your limits.

Advancement

Shooters will advance in classification when they record a score lower than nine shooters in their classification or higher classification.

Awards

Per IDPA Rule Book. Winners in each Division and Class will receive an exceptionally nice trophy.

Safety

- No alcohol or alcohol containers allowed on property.
- Eye protection required everywhere on range.
- **UNSAFE GUN HANDLING in any form will result in immediate ejection from the match.**

Food & Drink

- Lunch and a soft drink will be provided for shooters. Extra lunches and drinks may be purchased for non shooters.
- Water will be stationed in the bays.

Miscellaneous

- Check the web page often for updates and changes.
- Match books will not be printed but can be downloaded from the web two weeks before the match.
- Bring 200 rounds of ammo for the match.
- You should have 4 - 5 mags or 3 - 4 speed loaders, and a concealment garment.
- Cancellations with refunds will be considered and allowed when possible.
- Walk-on shooters register on Match Day. We don't limit the number of shooters, so COME ON!
- **Smith & Wesson has donated a .40 cal M&P which will be awarded by random drawing to a lucky shooter at the end of the match.**
- This is a LOST BRASS match.
- The late fee has been waived as part of the federal stimulus plan☺ It is to stimulate shooters to come on out and shoot. Just show up at sign in at the match hotel or Saturday morning. If you want a tee shirt I will need sizes no later than Thursday, Nov 6th. Otherwise, maybe we'll have some extra, maybe not.

Lodging

The Match Hotel is the Microtel Inn & Suites on Hwy 150 in Hoover. (205-444-3033)

www.hoovermicrotel.com

Register as part of "The Masters" to get a group rate.

We will host a sign-in room on Friday evening Nov 13th at The Microtel Inn & Suites from 6:00 until 8:00pm. Come by to sign in and get your shooters packet and have some refreshments with us.

Contacts

Match Director: Mike Lunsford, mail to: alabamaidpa@charter.net

Assistant Match Director: Jimmy Duke, mail to: shootaglock@cs.com

Application Coordinator: Rick Albright, mail to: rickA12257@charter.net